Resulmetted

Campaign Finance Tracking Form for Local Election Officials

Call OCPF with campaign finance questions at 617-979-8300 Candidate or Committee Pre-Election 30-Day " Report: Pre-Preliminary Organization / Providing Materials / Notification * Organizational form provided to candidate or committee (M101, M101BQ, M101PC) Campaign finance report form provided to candidate or committee (M102) Summary of the campaign finance law provided (OCPF guide booklet) Filing notice (includes reporting dates, due dates and language concerning late fines) Pre-Preliminary Pre-Election 30-Day Year-end *All forms, guides and notices can be delivered by e-mail **Inspecting Reports** The campaign finance law requires local election officials to "inspect" M102 and M102-0 campaign finance reports within 30 days of a due date. Correct dates for the relevant reporting period Signatures Positive ending balance If the M102-0 form is filed, the candidate does not have a committees and has not received any contributions, made any expenditures or incurred any obligations during the reporting period, and does not have a campaign fund in existence. Contributions (Monetary receipts and in-kind contributions) Names and Addresses for contributions of more than \$50 Occupation and Employer for contributions of \$200 or more No contributions from corporations, business partnerships, LLCs or LLPs No contributions from individuals for more than \$1,000 (see OCPF's limits chart for other limits) Expenditures Vendor Names and Addresses for expenditures of more than \$50 Purpose information is disclosed Reimbursements form (R-1s) filed for reimbursements Date of Inspection Leb 3,20



File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

FEB - 3 2021

CPF ID# 17231

CITY CLEAKS OFFICE NORTHAMPTON, MA 01060

Reporting Period: Beginning: 1/1/2020 Ending: 12/31/2020	
Type of Report: 2020 Year-end Report	

Thorpe, John Timothy

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

97 South St. #3 Northampton, MA 01060

Residential Address

Thorpe Committee

Committee Name

Kristen Elechko

Name of Committee Treasurer

48 Ward Ave. Northampton, MA 01060

Committee Address

SUMMARY BALANCE INFORMATIO	Ŭ.
Ending balance from previous report:	\$3,647.20
Total receipts this period:	\$0.00
Subtotal:	\$3,647.20
Total expenditures this period:	\$412.00
Ending Balance:	\$3,235.20
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$229.50
Total outstanding liabilities:	\$736.88

CIRCULARY DRIENCE THEODISMICAN

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

1004/2

Treasyrer's signature (in ink)

2/17

Affidavit of Candidate (check 1 box only) :

Name of Bank Used:

Candidate with Committee and no activity independent of the committee

certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Candidate's signature (in ink)

2.2. 2021

Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date Name and Address Amount Purpose \$306.00 Social Media, Website, Email Management 6/26/2020 Jamie Coco 49 Eastern Ave South Deerfield, MA 01373 5/16/2020 USPS \$106.00 Po Box Rental 37 Bridge Street Northampton, MA 01060 \$412.00 **Total Itemized Expenditures:** \$0.00 **Total Unitemized Expenditures:**

Total Expenditures:

\$412.00

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	To Whom Due	Reduction	Loan Amount Purpose
3/15/2020	Thorpe, John Timothy		\$229.50 Website, Email Subscription
	97 South St. #3		
	Northampton MA, 01060		
12/31/2019	Thorpe, John Timothy		\$507.38
	97 South St. #3		
	Northampton, MA 01060		
	Outstanding Liabilities:		\$736.88

Schedule O: Candidate Out-Of-Pocket Expenses

Date Name and Address

3/15/2020 Squarespace

Amount Purpose \$229.50 Website, Email Subscription

225 Varick Street, 12th Floor

New York, NY 10014

Total Itemized Out-Of-Pocket Expenditures:

\$229.50

Total Unitemized Out-Of-Pocket Expenditures:

\$0.00

Total Out-Of-Pocket Expenditures:

\$229.50